

STATE OF NEW HAMPSHIRE

2018 Statement of Income and Expenses for LOBBYISTS

RECEIVED

NEW HAMPSHIRE

(RSA Chapter 15) NOV 0 6 2018 PLEASE PRINT DEPARTMENT OF STATE II. Name of lobbyist's partnership, firm or corporation, if any: mmuni (Name of partnership, firm or corporation) 225-8040 c-mail MPC III. This statement covers: (Choose one - file separate reports for each client, OR you may file a separate report for reportable expense transactions which are not attributable to any one client). All reportable transactions occurring in the months prior to the reporting date relative to the following client: Trust for OR ☐ All reportable transactions by the lobbyist (including the lobbyist's family), or the lobbying firm listed below which are unrelated to any particular client. July 25, 2018 🛚 April 25, 2018 \Box IV. Date of Report activity from 4/1/18 to 6/30/18 activity from date of registration to 3/31/18 Reports cover: October 31, 2018 January 30, 2019 📙 activity from 7/1/18 to 9/30/18 activity from 10/1/18 to 12/31/18 V. There have been no fees received and no reportable transactions made since the last report. If this box is checked, complete just this form and submit it to the Secretary of State's Office, State House, Room 244, Concord, NH 03301. VI. Check if additional reports are attached:

☐ If you have received fees or made expenditures, you must file Addendum A- Fees and Expenses

☐ If you have paid an honorarium or reimbursed expenses, you must file Addendum B- Report of Honorariums or Expense Reimbursement

[] If you, your firm, or your family has made political contributions, you must file Addendum C- Political Contributions

Sworn Statement/Affirmation by Lobbyist

I have read RSA 15, RSA 15-B, RSA 14-C and RSA 664 and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief-